

AGENDA
REGULAR CITY OF AURORA COUNCIL MEETING
CITY/TOWN GOVERNMENT CENTER
WEDNESDAY, FEBRUARY 5, 2014
5:00 p.m.

- 1. CALL TO ORDER**
- 2. ROLL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. APPROVAL OF MINUTES**
 - 4.1 Reorganization Meeting – January 7, 2014
 - 4.2 Year End Meeting - January 7, 2014
 - 4.3 Strategic Planning Meeting – January 21, 2014
- 5. APPROVAL OF RECEIPTS**
 - 5.1 January 2014 - \$
- 6. APPROVAL FOR PAYMENT – CLAIMS AND PAYROLL**
 - 6.1 Disbursements for January 2014 - \$
 - 6.2 Payroll for January 2014 - \$
- 7. MOVING PERMITS**
 - 7.1 NONE
- 8. APPLICATION FOR EMPLOYMENT**
 - 8.1 Temporary Part Time Laborer Position (67 shifts)
- 9. CORRESPONDENCE:**
 - 9.1 Habitat for Humanity Winter Dinner and Silent Auction Fundraiser on February 6, 2014
 - 9.2 Mediacom Regarding Addition of New Channels
 - 9.3 Mediacom Regarding New Fees effective 02/22/2014
 - 9.4 Range Mental Health Center, Inc. Regarding Donations for Events
 - 9.5 St. Louis County Fair Board Regarding Donation
 - 9.6 American Veterans Traveling Tribute Regarding Offer for Replica Vietnam Wall
 - 9.7 Range Times Regarding Designation of Newspaper
- 10. TRAVEL AND TRAINING REQUEST**
 - 10.1 Britt See-Benes, MCFOA Clerk’s Conference, March 18-22, 2014, St. Cloud MN
 - 10.2 Mayor & Council, Legislative Days, League of MN Cities, Feb 26-27, 2014, St. Paul, MN

11. **PUBLIC FORUM** (Meeting Open to Person(s) Requesting to Appear Before the Council):
 - 11.1 Ed Bernik Regarding Snow Removal
12. **REPORTS FROM STAFF MEMBERS**
13. **REPORTS FROM BOARDS AND COMMISSIONS:**
 - 13.1 Cemetery Board – January 22, 2014
 - 13.2 East Range CAP Meeting – November 14, 2013
 - 13.3 East Range Joint Powers Board –October 16, 2013 Minutes
 - 13.4 Aurora Chamber of Commerce – December 10, 2013
 - 13.5 Aurora Fire Department
 - A. 12-11-13 REVISED Minutes
 - B. 01-08-14 Minutes
 - 13.6 Aurora Public Library Board – January 28, 2014
 - 13.7 Ambulance Report – 4th Quarter 2013
 - 13.8 Joint Labor Management Safety Committee – October 9, 2013
14. **REPORT FROM COUNCILORS**
15. **REPORT FROM MAYOR**
16. **MEETING OPENED TO THE PUBLIC**
17. **OLD BUSINESS:**
18. **NEW BUSINESS:**
 - 18.1 Approval of Home Business Licenses For 2014
 - A. Cherro’s Italian Market
 - B. Mary’s Productions
 - C. J & R’s Outing
 - 18.2 Approval of Conditional Use Licenses For 2014
 - A. Diamond Cuts
 - 18.3 Discuss Recycling Bin Grant for Parks and Grant for Event Centers
 - 18.4 Request from Rita Kuth regarding use of Fire Hall for Float
 - 18.5 Request from East Range Cross Country Challenges for Two (2) Public Works Staff for the 2014 Pepsi Challenge
 - 18.6 Review and Approve “I Love to Read Month” Proclamation
 - 18.7 Adopt Resolution regarding Support for Copper Mining
 - 18.8 Review and Award Contract for Concrete Crushing
 - 18.9 Approve Year End Transfers
19. **NEXT REGULAR MEETING DATE: MARCH 4, 2014 @ 5:00 p.m.**
20. **ADJOURNMENT**