

AGENDA
REGULAR CITY OF AURORA COUNCIL MEETING
CITY/TOWN GOVERNMENT CENTER
TUESDAY, DECEMBER 5, 2017
5:30 p.m.

- 1. CALL TO ORDER**
- 2. ROLL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. APPROVAL OF MINUTES**
 - 4.1 Canvassing Board Meeting – November 13, 2017
 - 4.2 Regular Council Meeting – November 13, 2017
- 5. APPROVAL OF RECEIPTS**
 - 5.1 November 2017 – \$84,811.84
- 6. APPROVAL FOR PAYMENT – CLAIMS AND PAYROLL**
 - 6.1 Disbursements for November 2017 – \$194,839.65
 - 6.2 Payroll for November 2017 – \$107,748.50
- 7. MOVING PERMITS**
 - 7.1 None
- 8. APPLICATION FOR EMPLOYMENT**
 - 8.1 None
- 9. CORRESPONDENCE:**
 - 9.1 Essentia Health – regarding pricing structure changes
 - 9.2 Mediacom – regarding pricing adjustments and community investments
 - 9.3 Arrowhead Transit – regarding Grocery Bus service for Aurora residents
- 10. TRAVEL AND TRAINING REQUESTS**
 - 10.1 None
- 11. PUBLIC FORUM** (Meeting Open to Person(s) Requesting to Appear Before the Council):
 - 11.1 None
- 12. REPORTS FROM STAFF MEMBERS**
- 13. REPORTS FROM BOARDS AND COMMISSIONS:**
 - 13.1 East Range Joint Powers Board – October 24, 2017 Minutes
 - 13.2 East Range Public Safety Board – October 3, 2017 Minutes
 - 13.3 East Range Community Advisory Panel – October 12, 2017 Minutes
 - 13.4 Aurora Chamber of Commerce – October 17, 2017 Minutes

- 13.5 Aurora Housing & Redevelopment Authority – No Quorum
- 13.6 Aurora Volunteer Fire Department – November 8, 2017 Minutes
- 13.7 Planning & Zoning – November 28, 2017 Minutes
 - A. Residential Improvement Permit:
 - 1. Angela & James Hansen – 216 West 1st Avenue North
 - Replace roof
- 13.8 Animal Control Officer – November 2017 Monthly Report
- 13.9 Ambulance Report – October 2017
- 13.10 Library Board Minutes – November 28, 2017

14. REPORT FROM COUNCILORS

15. REPORT FROM MAYOR

16. MEETING OPENED TO THE PUBLIC

17. OLD BUSINESS

- 17.1 Approve Partial Payment Estimate No.12 from Casper Construction for the 2015 Street Project in the amount of \$81,010.66
- 17.2 Approval of high bids from the public sale for the 2005 Ford F-350, 1985 Ford L8000, air compressor, and tires/rims and to direct clerk's office to complete all transactions

18. NEW BUSINESS:

- 18.1 Appointment to Board of Directors for RAMS
- 18.2 Approve Write-Offs of Uncollectable Utility Accounts for 2017
- 18.3 Approve recommendation for the Rink Attendant position
- 18.4 Approve returning Office Aide position to part-time status beginning Monday, December 11, 2017
- 18.5 Adopt Resolution 2017-24 Approving an Increase in Residential and Commercial Water Rates Effective January 1, 2018
- 18.6 Appoint committee on planning and zoning issues for Business/Industrial Park

19. NEXT REGULAR MEETING DATE:

- 19.1 Year-End Meeting – **TBD – Council action needed to schedule date/time**
- 19.2 Reorganizational Council Meeting – **TBD – Council action needed to schedule date/time**

20. ADJOURNMENT