



CITY OF AURORA

*"Minnesota's Star of the North"*

(218) 229-2614

FAX (218) 229-3198

16 W. 2ND AVE. N., P.O. BOX 160. AURORA, MN 55705

[www.ci.aurora.mn.us](http://www.ci.aurora.mn.us)

**MARCH 26, 2018**

**SPECIAL JOINT MEETING NOTICE**

THE CITY COUNCIL OF THE CITY OF AURORA WILL CONDUCT A JOINT MEETING WITH THE TOWN OF WHITE ON **THURSDAY, MARCH 29th, 2018 at 5:00 p.m.** IN THE CITY COUNCIL CHAMBERS IN THE CITY/TOWN GOVERNMENT CENTER IN AURORA TO DISCUSS THE FOLLOWING:

1. **Presentation by Larson Engineering for the drainage of the new athletic facility at Mesabi East high school**
2. **East Mesabi Joint Water Project progress, bonding request, engineering, and other agreements**
3. **Discussion on the effect of the Town of White voting results from March 13, 2018**
4. **Discussion on MN DNR study on the Miller and St. James Pits and pumping of the St. James Pit due to rising water levels**
5. **Discussion on land exchange with Mesabi East and logging of the land**
6. **Appoint alternate for the East Range Public Safety Board**
7. **Discussion on the hiring of a new office person for the City of Aurora**

**TIM KAUPPI  
CITY CLERK/TREASURER**