



# CITY OF AURORA

*"Minnesota's Star of the North"*

(218) 229-2614

FAX (218) 229-3198

16 W. 2ND AVE. N., P.O. BOX 160. AURORA, MN 55705

[www.ci.aurora.mn.us](http://www.ci.aurora.mn.us)

**MAY 10, 2017**

## **SPECIAL MEETING NOTICE**

THE CITY COUNCIL OF THE CITY OF AURORA WILL CONDUCT A SPECIAL MEETING ON **MONDAY, MAY 15th, 2017 at 5:30 p.m.** IN THE CITY COUNCIL CHAMBERS, CITY/TOWN GOVERNMENT CENTER TO DISCUSS THE FOLLOWING:

1. **Make determination on overpayment of school utility bill**
2. **Discuss pigeon problem**
3. **Review dog ordinance**
4. **Anne Clayton regarding use of the Community Center on August 7-11, 2017**
5. **Authorize City Clerk/Treasurer Tim Kauppi as signatory on all city accounts**
6. **Discuss shared cost of tar trailer with Hoyt Lakes to be used by Town of White**
7. **Recommendation of the Hiring Committee for Temporary Summer Seasonal Laborer**
8. **Recommendation of the Hiring Committee for Temporary Casual Laborer**
9. **Approve recommendation for a replacement Temporary Employee to fill in for Water/Wastewater Technician**
10. **Approve travel request of Tim Kauppi to attend Clerks' Orientation on June 14-16 in Rochester**
11. **Approve Green Again Lawn & Landscape weed and feed treatments for Pine Grove Park, City Hall, Community Center, Fire Hall**
12. **Make determination on 2015 Street and Maple Project City Assessments**
13. **Adopt Resolution Authorizing City of Aurora to Make Application to and Accept Funds from the IRRRB Community Infrastructure Grant Program**
14. **Communication from Celebrate Aurora Committee regarding 4<sup>th</sup> of July Celebration**

**TIM KAUPPI**  
**CITY CLERK/TREASURER**

cc: Mayor & Council  
Council Agenda Distribution List  
Post